PATENT APPLICATION Attorney Docket: 8071-54 (OPP030586-US)

PE COR

In re application of: Il Gon-KIM et al.

Serial No.:

10/787,370

Group:

Art Unit 2871

OTHER THAN

Filed:

February 26, 2004

Examiner: Dudek, James A.

For:

LIQUID CRYSTAL DISPLAY

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

[] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

[X] No additional fee is required.

The fee has been calculated as shown below:

| | (Col. | 1) | (Col. 2) | (Co | 1. 3) | SM | IALL | ENTITY | ľ | SMALL | ENTITY |
|---------|-------------------------------------|--------|---------------------------------------|-----|-------------|----|------|---------------|---|---------|--------------------|
| | CLAIMS REMAIN AFTER AMENDM | IING | HIGHEST NO. PREVIOUSLY PAID FOR | | SENT TRA | | | ADDIT RATE | | OR | ADDIT. RATE FEE |
| TOTAL | 5* | MINUS | 20** | - | | х | 9 | \$ | х | 18 | \$ |
| INDEP. | 1* | MINUS | 3*** | = | 0 | Х | 43 | \$ | Х | 86 | \$ |
| ☐ FIRST | PRESENTATION | OF MUL | TIPLE DEP. CI | AIM | | Х | 145 | \$ | х | 290 | \$ |
| | | | | | | TC | TAL | | 0 | R TOTAL | \$ |

ADDIT. FEE \$- 0 -

- * If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

| [] | Please charge Deposit Account No. | in the amount of \$ | Two (2) | copies |
|-----|-----------------------------------|---------------------|---------|--------|
| | of this sheet are enclosed. | | | |

- [] A Credit Card Payment Form PTO-2038 in the sum of \$_____ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted, F. CHAU & ASSOCIATES, LLC

130 Woodbury Road Woodbury, NY 11797

Tel: (516) 692-8888 Fax: (516) 692-8889 Frank Chau Reg. No. 34,136 Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment Commissioner for Patents, P.O. Box 1450, Alexandri, VA 22313-1450 on September 24, 2004.

Dated: